

## INTRODUCTION OF MARK

The book of Mark was written by Mark the son of Mary (see Acts 12:12), cousin of Barnabas (see Col. 4:10), and the one who regained Paul's confidence (see Acts 15:37-40; II Tim. 4:11 - falter doesn't have to be fatal) between the 50's and 60's. This short gospel is written to the Romans with a great emphasis on the actions of the Servant of God. The unchurched are much more concerned with what we do than with what we say. A key idea in this book is that we should be servants of God, and the key verse is Mark 10:45. The following outline is based on the Charles Ryrie Study Bible:

## OUTLINE OF MARK (Based of the Ryrie Study Bible)

### **I. The Service of the Servant, 1:1-10:52**

- A. His Preparation, 1:1-13
  - 1. By the ministry of John the Baptist, 1:1-8
  - 2. By His baptism, 1:9-11
  - 3. By His temptation, 1:12-13
- B. His Preaching, 1:14-20
- C. His Power, 1:21-3:12
  - 1. Over a demon, 1:21-28
  - 2. Over disease, 1:29-39
  - 3. Over leprosy, 1:40-45
  - 4. Over paralysis, 2:1-12
  - 5. Over a publican, 2:13-20
  - 6. Over the old religion, 2:21-22
  - 7. Over the Sabbath, 2:23-28
  - 8. Over deformity, 3:1-6
  - 9. Over demons, 3:7-12
- D. His Personnel, 3:13-35
  - 1. The call of the twelve, 3:13-21
  - 2. The condemnation of rejectors, 3:22-30
  - 3. The call to be in Jesus' spiritual family, 3:31-35
- E. His Parables, 4:1-34
  - 1. The sower, 4:1-34
  - 2. The lamp, 4:21-25
  - 3. The seed growing gradually, 4:26-29
  - 4. Rejected by His own townspeople, 6:1-6
  - 5. In commissioning the twelve, 6:7-13
  - 6. As affecting Herod, who killed John the Baptist, 6:14-29
  - 7. In feeding 5000 men, 6:30-44
  - 8. In walking on water, 6:45-52
  - 9. Over sickness, 6:53-56
  - 10. Over the Pharisees' tradition, 7:1-23
  - 11. Over a Syrophenician woman, 7:24-30
  - 12. Over a deaf mute, 7:31-37
  - 13. In feeding 4000, 8:1-9
  - 14. In condemning the Pharisees, 8:10-13
  - 15. In His teaching on leaven, 8:14-21
  - 16. Over blindness, 8:22-26
  - 17. Over Peter, 8:27-33
  - 18. Over the lives of His disciples, 8:34-9:1
- G. His Previews, 9:2-50
  - 1. Of His glory, 9:2-29
  - 2. Of His death, 9:30-32
  - 3. Of rewards, 9:33-41
  - 4. Of hell, 9:42-50
- H. His Preaching in Perea, 10:1-52

1. Concerning divorce, 10:1-12
2. Concerning children, 10:13-16
3. Concerning eternal life, 10:17-31
4. Concerning His own death and resurrection, 10:32-34
5. Concerning ambition, 10:35-45
6. To blind Bartimaeus, 10:46-52

## II. The Sacrifice of the Servant, 11:1-15:47

- A. Triumphal Entry into Jerusalem on Sunday, 11:1-11
- B. Cursing of the Fig Tree and Cleansing of the Temple on Monday, 11:12-19
- C. Teaching on Tuesday, 11:20-13:37
  1. Concerning faith, 11:20-26
  2. Concerning His authority, 11:27-33
  3. Concerning the Jewish nation, 12:1-12
  4. Concerning taxes, 12:13-17
  5. Concerning resurrection, 12:18-27
  6. Concerning the greatest commandments, 12:28-34
  7. Concerning His deity, 12:35-37
  8. Concerning pride, 12:38-40
  9. Concerning giving, 12:41-44
  10. Concerning the future, 13:1-37
- D. Anointing by Mary and Agreement to Betray by Judas, on Wednesday, 14:1-11
- E. Supper and Betrayal on Thursday, 14:12-52
  1. Preparation for the Last Supper, 14:12-16
  2. Partaking of the Last Supper, 14:17-21
  3. Institution of the Lord's Supper, 14:22-25
  4. Walk to Gethsemane, 14:26-31
  5. Prayer in Gethsemane, 14:32-42
  6. Betrayal and arrest in Gethsemane, 14:43-52
- F. Trails and Crucifixion, on Friday, 14:53-15:47
  1. Christ before Caiphas, 14:53-65
  2. Peter's denial of Jesus, 14:66-72
  3. Christ before Pilate, 15:1-15
  4. Abuse by the soldiers, 15:16-20
  5. Crucifixion of Jesus, 15:21-32
  6. Death of Jesus, 15:33-41
  7. Burial of Jesus, 15:42-47

## III. The Success of the Servant, 16:1-20

- A. His Resurrection, 16:1-8
- B. His Appearance, 16:9-18
- C. His Ascension, 16:19-20

### Review Questions

(Note: This material is for your edification. It will not be collected or corrected.)

1. Who wrote this book? To whom was it written? And about what time was it written? \_\_\_\_\_

2. From the life of Mark we learn that falter doesn't have to be \_\_\_\_\_. And we learn from the content of this book that the unchurched value \_\_\_\_\_ over talk.

3. What is the key idea being emphasized in this book, the key verse, and what is the source of the outline?

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